**HRANT SARKISOV**

|  |  |
| --- | --- |
| Date of Birth | March 15, 1996 |
| Address | RA, Yerevan, st. Shinararneri 10, apt. 5 7 |
| Tel.: | +374 44 961503 |
| e-mail | [gsargisov@gmail.com](mailto:gsargisov@gmail.com) |
| Main specialization | Constitutional law and procedure, administrative law and procedure, parliamentary law, electoral law and procedure, municipal law |
|  |  |
| **1. EDUCATION** |  |
|  |  |
|  |  |
| **Period** | 2024 to present |
| **Educational institution** | Public administration academy of the Republic of Armenia |
| **Degree/Diploma** | Master’s Degree Program, Public Administration and Local Self-Government (ongoing) |
|  |  |
| **Period** | 2022 - 2025 |
| **Educational institution** | Russian – Armenian University |
| **Degree/Diploma** | Postgraduate studies |
|  |  |
| **Period** | 2020 - 2022 |
| **Educational institution** | Russian – Armenian University |
| **Degree/Diploma** | Constitutional law, municipal law/master's degree (Russian and Armenian diplomas) |
|  |  |
| **Period** | 2016 - 2020 |
| **Educational institution** | Russian – Armenian University |
| **Degree/Diploma** | Law/Bachelor's degree (Russian and Armenian diplomas) |
|  |  |
|  |  |
| **2. WORK EXPERIENCE** |  |
|  |  |
|  |  |
| **Period** | 2025 to presenet |
| **Organization/Company** | Food Safety Inspection Body of the Republic of Armenia |
| **Position** | Advisor at the Legal Support and Document Circulation Department |
|  |  |
| **Period** | 2024 - 2025 |
| **Organization/Company** | Commission on Television and Radio of the Republic of Armenia |
| **Position** | Head of Division, Division of Legal Support, Department of Legal and Licensing |
|  |  |
| **Period** | 2022 to present |
| **Organization/Company** | Russian - Armenian University |
| **Position** | Lecturer, Department of Theory of Law and Constitutional Law  (Courses: National Security Fundamentals, Theory of State and Law, History of State and Law of Foreign Countries, Parliamentary Law) |
|  |  |
| **Period** | 2021 - 2024 |
| **Organization/Company** | Commission on Television and Radio of the Republic of Armenia |
| **Position** | Assistant to the Chairman |
|  |  |
| **Period** | 2019 թ. հունվար – 2021 թ. հունիս |
| **Organization/Company** | National Assembly of the Republic of Armenia |
| **Position** | Assistant to the MP |
|  |  |
|  |  |
| **3. LANGUAGES** |  |
|  |  |
|  |  |
| **Armenian** | Native |
| **English** | Advanced, Professional |
| **Russian** | Proficient, Professional |
|  |  |
|  |  |
| **4. Military Service** |  |
|  |  |
|  |  |
| **Period** | 2014 – 2016 |
| **Organization** | Ministry of Defence of the Republic of Armenia |
| **Position** | Squad leader, Sergeant |
| **Awards** | Personal watch of the Chief of the General Staff of the Armed Forces of Aremnia (2016);  Medal "Garegin Nzhdeh" of the Ministry of Defense of the RA (2020) |
|  | Participant of the April four-day and Artsakh 44-day wars |
|  |  |
|  |  |
| **5. Computer skills** | |
|  |  |
|  |  |
| **Microsoft Office Suite** (Word, Excel, PowerPoint, Outlook) |  |
|  |  |